

# National Institutional Ranking Framework

Ministry of Education

Government of India

## Data Submitted by Institution for India Rankings '2021'

Institute Name: Kalinga Institute of Industrial Technology [IR-M-U-0356]

### Sanctioned (Approved) Intake

| Academic Year          | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 300     | 300     | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| PG [2 Year Program(s)]      | 301                  | 318                    | 619            | 63                                     | 513                                     | 43  | 15  | 76  | 31   | 43  | 0  | 17   |

### Placement & Higher Studies

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2016-17       | 270   | 270   | 2017-18       | 269   | 247                    | 600000(Six Lakh )                                | 0   |
| 2017-18       | 300   | 300   | 2018-19       | 291   | 285                    | 600000(Six Lakh )                                | 5   |
| 2018-19       | 300   | 300   | 2019-20       | 300   | 295                    | 700000(Seven Lakh)                               | 4   |

### Ph.D Student Details

| Ph.D (Student pursuing doctoral program till 2019-20)      |                |         |         |
|--|----------------|---------|---------|
|  | Total Students |         |         |
| Full Time  | 150            |         |         |
| Part Time  | 0              |         |         |
| No. of Ph.D students graduated (including Integrated Ph.D) |                |         |         |
|  | 2019-20        | 2018-19 | 2017-18 |
| Full Time  | 18             | 16      | 6       |
| Part Time  | 0              | 0       | 0       |

### Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Financial Year   | 2019-20  | 2018-19   | 2017-18   |
|--|--|---|---|
|  | Utilised Amount  | Utilised Amount   | Utilised Amount   |
| <b>Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)</b>  |  |   |   |
| Library ( Books, Journals and e-Resources only)  | 13653535 (One Crore Thirty Six Lakh Fifty Three Thousand Five Hundred Thirty Five )  | 12446148 (One Crore Twenty Four Lakh Forty Six Thousand One Hundred Forty Eight ) | 11501629 (ONE CRORE FIFTEEN LAKH ONE THOUSAND SIX HUNDRED AND TWENTY NINE ONLY) |
| Expenditure on setting up/upgradation of laboratory  | 36820969 (Three Crore Sixty Eight Lakh Twenty Thousand Nine Hundred Sixty Nine )     | 11792213 (One Crore Seventeen Lakh Ninety Two Thousand Two Hundred Thirteen Only) | 11596800 (ONE CRORE FIFTEEN LAKH NINETY SIX THOUSAND EIGHT HUNDRED)             |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall , library excluding expenditure on Land ,Building, Roads etc.) | 64896824 (Six Crore Forty Eight Lakh Ninety Six Thousand Eight Hundred Twenty Four ) | 6822329 (SIXTY EIGHT LAKH TWENTY TWO THOUSAND THREE HUNDRED AND TWENTY NINE ONLY) | 883130 (Eight Lakh Eighty Three Thousand One Hundred Thirty )                   |

**Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years**

| Financial Year  | 2019-20   | 2018-19   | 2017-18  |
|---|---|---|--|
|   | Utilised Amount   | Utilised Amount   | Utilised Amount  |
| <b>Annual Operational Expenditure</b>   |   |   |  |
| Salaries (Teaching and Non Teaching staff)  | 282377673 (Twenty Eight Crore Twenty Three Lakh Seventy Seven Thousand Six Hundred Seventy Three) | 228357160 (TWENTY TWO CRORE EIGHTY THREE LAKH FIFTY SEVEN THOUSAND ONE HUNDRED AND SIXTY) | 211052498 (TWENTY ONE CRORE TEN LAKH FIFTY TWO THOUSAND FOUR HUNDRED AND NINETY EIGHT) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 98445153 (Nine Crore Eighty Four Lakh Forty Five Thousand One Hundred Fifty Three )               | 46628656 (FOUR CRORE SIXTY SIX LAKH TWENTY EIGHT THOUSAND SIX HUNDRED AND FIFTY SIX)      | 39058033 (THREE CRORE NINETY LAKH FIFTY EIGHT THOUSAND AND THIRTY THREE)               |
| Seminars/Conferences/Workshops  | 20745760 (Two Crore Seven Lakh Forty Five Thousand Seven Hundred Sixty )                          | 16605819 (One Crore Sixty Six Lakh Five Thousand Eight Hundred Nineteen)                  | 14433154 (ONE CRORE FORTY FOUR LAKH THIRTY THREE THOUSAND ONE HUNDRED AND FIFTY FOUR)  |

**Sponsored Research Details**

| Financial Year                           | 2019-20  | 2018-19 | 2017-18      |
|--|--|---------|--------------|
| Total no. of Sponsored Projects          | 6  | 0       | 5            |
| Total no. of Funding Agencies            | 1  | 0       | 4            |
| Total Amount Received (Amount in Rupees) | 3757024  | 0       | 1500000      |
| Amount Received in Words                 | Thirty Seven Lakh Fifty Seven Thousand Twenty Four | Zero    | Fifteen Lakh |

**Consultancy Project Details**

| Financial Year                           | 2019-20  | 2018-19   | 2017-18  |
|--|--|---|--|
| Total no. of Consultancy Projects        | 5  | 5   | 5  |
| Total no. of Client Organizations        | 3  | 4   | 4  |
| Total Amount Received (Amount in Rupees) | 11911355   | 47676114  | 25371500   |
| Amount Received in Words                 | One Crore Nineteen Lakh Eleven Thousand Three Hundred Fifty Five | Four Crore Seventy Six Lakh Seventy Six Thousand One Hundred Fourteen | Two Crore Fifty Three Lakh Seventy One Thousand Five Hundred |

**Executive Development Program/Management Development Programs**

| Financial Year | 2019-20 | 2018-19 | 2017-18 |
|----------------|---------|---------|---------|
|----------------|---------|---------|---------|

|  |      |      |      |
|--|------|------|------|
| Total no. of Executive Development Programs/ Management Development Programs   | 0    | 0    | 0    |
| Total no. of Participants  | 0    | 0    | 0    |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0    | 0    | 0    |
| Total Annual Earnings in Words   | Zero | Zero | Zero |

**PCS Facilities: Facilities of Physically Challenged Students**

|   |                                     |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

**Faculty Details**

|                                   |    |
|-----------------------------------|----|
| Number of faculty members entered | 74 |
|-----------------------------------|----|